

MORTGAGE OF REAL ESTATE

State of South Carolina }
 COUNTY OF GREENVILLE }

FILED
 GREENVILLE CO. S. C.

AUG 24 2 49 PM 1965

CLERK OF COURTS
 GREENVILLE S. C.

To All Whom These Presents May Concern:

I, Inez Carpenter Andreas

SEND GREETING:

WHEREAS, I the said Inez Carpenter Andreas

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two thousand eight hundred and no/100 - - (\$ 2,800.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty four and 32/100 - - - (\$ 44.32) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Inez Carpenter Andreas, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, and being shown as Lot No. 20 on a plat of CANNON PARK, dated November, 1919, recorded in Plat Book "F", page 195, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at point on Snow Street, and running thence N. 68 W. 55 feet to corner of Lot No. 19; thence with line of Lot No. 19, N. 22 E. 296.6 feet to alley; thence S. 76-30 E. 57 feet; thence S. 22 W. 287 feet to the beginning corner, being the same lot conveyed to O. W. Carpenter by B. M. Dillard and W. C. Smith by deed recorded in Deed Book 83, page 183, R. M. C. Office for Greenville County.

ALSO, all that certain other lot of land immediately adjacent to the above described lot, being the western half of Lot No. 19 as shown on plat of CANNON PARK, recorded in Plat Book "F", page 195, R. M. C. Office for Greenville County. Reference to said plat and record thereof is expressly made for a full and complete description of said lot which was deeded to O. W. Carpenter by deed recorded in Deed Book 161, page 466, R.M.C. Office for said County.

The two pieces of property described above were inherited by me by will of Otho William Carpenter recorded in Apartment 288, page 26, Probate Court Office for said County. Also, see deed of William Ramey Carpenter, et al., recorded in the R. M. C. Office for Greenville County, to me.

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 16 PAGE 59

SATISFIED AND CANCELLED OF RECORD
 10 DAY OF May 19 73
 Bonnie S. Tankersley
 R. M. C. FOR GREENVILLE COUNTY S. C.
 AT 11:48 O'CLOCK P. M. NO. 32185